

Application Number:



ROGER P. STEWART CENTER
3629 Queen Palm Dr. · Tampa, FL 33619
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FAX NUMBERS (813):
ADMIN 627-2620 WASTE 627-2640
LEGAL 627-2602 WETLANDS 627-2630
WATER 627-2670 ERM 627-2650
AIR 627-2660 LAB 272-5157

Executive Director
Richard Garrity, PhD

ENVIRONMENTAL PROTECTION COMMISSION APPLICATION FOR A MINOR WORK PERMIT TO PERFORM
WORK IN WATERS OF THE HILLSBOROUGH COUNTY PORT DISTRICT

1. MINOR WORK PERMIT APPLICATION - Brief Project Description:

2. APPLICANT'S NAME, ADDRESS, AND TELEPHONE NUMBER:

COMPANY NAME/TITLE _____

FIRST NAME _____ LAST NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TELEPHONE NUMBER _____ / _____

3. NAME, ADDRESS, AND TELEPHONE NUMBER OF APPLICANT'S AUTHORIZED AGENT:

COMPANY NAME/TITLE _____

FIRST NAME _____ LAST NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TELEPHONE NUMBER _____ / _____

4. NAME OF WATERWAY AT PROPOSED PROJECT: _____

5. LOCATION OF PROPOSED PROJECT

STREET ADDRESS _____

CITY _____ ZIP CODE _____

FOLIO NUMBER(S) _____

SECTION _____ TOWNSHIP _____ RANGE _____

6. PROPOSED USE:

Private Single Dwelling _____ Private Multi-Dwelling _____
Commercial _____ Other (explain) _____

7. OWNER OF SUBMERGED LANDS _____

8. PREVIOUS TAMPA PORT AUTHORITY PERMITS ISSUED AT THIS LOCATION:

NUMBER _____ DATE: _____

9. PROJECT DESCRIPTIONS

NOTE: Features and dimensions must be carefully shown on the required application drawings. Please review the construction guidelines provided to ensure that the drawings which you have prepared are acceptable.

A. STRUCTURES:

1. NEW WORK _____ MAINTENANCE _____ ADDITION _____

2. DOCKS:

- a. Number of Docks _____ Number of Boat Slips/Lifts _____
- b. Length beyond OHW/MHW _____ Feet Depth at OLV/MLW _____ Feet
- c. Width of Structure _____ Feet
- d. Total Area of Structure _____ Square Feet
- e. Overall Area of Facility _____ Square Feet

3. SEAWALLS, BULKHEADS, REVETMENTS:

- a. Length of Shoreline Before Construction _____ Feet
- b. Seawall Vertical Height _____ Feet
- c. Rip-Rap Slope: Horizontal Distance _____ Feet; Vertical Height _____ Feet
- c. Type of Material _____

4. OTHER TYPE OF STRUCTURE: (Please Explain) _____

B. DREDGING / EXCAVATION

1. NEW _____ MAINTENANCE _____

2. DIMENSIONS OF AREAS TO BE DREDGED / EXCAVATED:

- a. Length _____ Feet Width _____ Feet; Total Area _____ Square Feet
- b. Depths: Existing _____ Proposed _____

2. DIMENSIONS OF AREAS TO BE DREDGED / EXCAVATED:

- a. Length _____ Feet Width _____ Feet; Total Area _____ Square Feet
- b. Depths: Existing _____ Proposed _____
- c. Volume: Above OHW/MHW _____ Below OHW/MHW _____; Total _____
- d. Area: Above OHW/MHW _____ Below OHW/MHW _____; Total _____

3. TYPE OF MATERIAL: _____

C. FILLING:

- 1. VOLUME: Above OHW/MHW _____ Below OHW/MHW _____ Total _____
- 2. AREA: Above OHW/MHW _____ Below OHW/MHW _____ Total _____
- 3. CONTAINMENT: Seawall _____; Dikes _____; Other (explain) _____
- 4. TYPE OF MATERIAL: _____
- 5. SOURCE OF MATERIAL: _____

10. WORK IS SCHEDULED TO BEGIN ON: _____ AND BE COMPLETED BY: _____

11. REMARKS/COMMENTS: _____

12. AFFIDAVIT OF OWNERSHIP OR CONTROL of the property on which the proposed project is to be undertaken

I CERTIFY THAT: (Please Check the Appropriate Space)

- () I am the record owner, lessee, or record easement holder of the property described below.
- () I am not the record owner, lessee, or record easement holder of the property described below, but I will have the requisite property interest before undertaking the proposed project. (Please Explain in Remarks/Comments Section)

LEGAL DESCRIPTION OF PROPERTY: (Use additional sheets, if necessary)

Print Name of Applicant

Signature of Applicant

Sworn to and subscribed before me at _____ County,
_____, this _____ day of _____, 20_____.

Notary Public

My Commission Expires

13. ADJACENT RIPARIAN PROPERTY OWNERS (Please include Name, Address, and Telephone Number)

Name

Name

Address

Address

City; State; Zip Code

City; State; Zip Code

Telephone Number

Telephone Number

14. AUTHORIZATION

- a. I authorize the agent listed in Item 3 to negotiate modifications or revisions, when necessary, and accept or assent to any stipulations on my behalf.
- b. I understand I may have to provide any additional information/ data that may be necessary to provide reasonable assurance of evidence to show that the proposed project will comply with applicable water quality standards or other environmental standards both before construction and after the project is completed.
- c. In addition, I agree to provide entry to the project site for inspectors with property identification or documents as required by law from the environmental agencies for the purpose of making preliminary analyses of the site. Further, I agree to provide entry to the project site for such inspectors to monitor permitted work, if a permit is granted.
- d. Further, I hereby acknowledge the obligation and responsibility for obtaining all of the local, state and federal permits before commencement of any activity.

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activity.

Signature of Owner or Applicant

Date

NOTE: THIS APPLICATION MUST BE SIGNED by the person who desires to undertake the proposed activity or by an authorized agent. If an agent is applying on behalf of the applicant, attach notarized proof of authorization for the agent to sign and bind the applicant.

PLEASE FORWARD COMPLETED APPLICATION, REQUIRED DRAWINGS, AND FEE TO:

FEES:

Minor Work Permit Applications - \$590.00
Permit Revisions - \$75.00

ENVIRONMENTAL PROTECTION COMMISSION
OF HILLSBOROUGH COUNTY
ATTN: WETLANDS DEPARTMENT
ROGER P. STEWART CENTER
3629 QUEEN PALM DR.
TAMPA, FL 33619